

**ATTACHMENT TO SUMMARY SUBCONTRACT REPORT
STANDARD FORM (SF) 295**

CPS Energy Purchase Order No. _____

BUSINESS SUBCONTRACTING

Business name: _____

Address: _____

Type of work or product: _____

Amount awarded: \$_____

Business is large/small/minority/woman (*circle one or more*)

* * * * *

Business name: _____

Address: _____

Type of work or product: _____

Amount awarded: \$_____

Business is large/small/minority/woman (*circle one or more*)

* * * * *

Business name: _____

Address: _____

Type of work or product: _____

Amount awarded: \$_____

Business is large/small/minority/woman (*circle one or more*)

(Please make copies of this form as needed)